John 8:12-27

12. Then Jesus spoke to them again, saying, "I AM THE LIGHT OF THE WORLD. He who follows Me shall **NOT walk in DARKNESS**, but have the LIGHT of life."

to be partakers of t		the Father, who has .	
	he inheritance of the sa	aints in	; he has delivered us
from the power of _	, ar	nd has	us into the hrough His blood, even
		we have redemption t	hrough His blood, even
the forgiveness of s	ins."		
John 1:9-10 "That	was the true	which gives _	to every
man who comes int	o the world. He (Jesus) was in the world, an	d the
	was throu	ugh Him, and the wor	ld did not know Him."
Read Acts 26:13-1	18 (Verse 18) "To	their	and to turn
them from	to	, and from	the
of	to God, that they r	may receive	theof sins, and in Me (Jesus)."
an inheritance amoi	ng those who are sanct	tified by	in Me (Jesus)."
1 10hn 1:5-7 "This	is the message which	we have heard from I	tim and declare to you
that God is	and in Him	is no	at all. If we say
that we have	with H	lim, and walk in	, we
and do	not practice the	. But if w	re in
the	as He is in the	, we h	ave fellowship with one
another, and the	of les	sus Christ His Son cle	anses us from all sin."
is the Light, and wh CHRIST, therefore still have our old na	en we believe in Him a it says WE are ALSO iture ("the flesh") with	as Lord and Savior, th LIGHT (see Matthew us, and we must ma	e Bible says we are IN 5:14). However, we a ke a CONSCIOUS
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13-16. The Pharisees therefore said to Him, "You bear witness of Yourself; Your witness is not true." Jesus answered and said to them, "Even if I bear witness of Myself, **My WITNESS** is **TRUE, for I know WHERE I came FROM and WHERE I am GOING**; but you do not know where I come from and where I am going. You judge according to the flesh; I judge no one. And yet if I do judge, My judgment is **TRUE**; for I am not alone, but I am with the Father who sent Me."

	If My kingdom were of this world, My servants would fight, so that I should not be
	delivered to the Jews; but now My is from here (on
	earth)". Pilate therefore said to Him, 'Are You a king then?' Jesus answered, 'You say rightly that I am a king. For this cause I have into the,
	that I should bear to the Everyone who is of the hears My voice.'"
ears \ lim, "\	It is also written in your law that the testimony of two men is true. I am One who witness of Myself, and the Father who sent Me bears witness of Me." Then they said to Where is Your Father?" Jesus answered, "You know neither Me nor My Father. If ad KNOWN Me, you would have KNOWN My Father also."
•	I John 2:22-23 "Who is a liar but he who that Jesus is the Christ?
	He is anti-Christ who denies the and the Whoever
	denies the does have the either; he who
	acknowledges the has the also."
•	2 John 9 "Whoever transgresses and does abide in the doctrine (teaching) of does have He who abides in the doctrine of
	has the and the"
	instance, the Muslims say Allah is the only God, but the Koran says "Allah has no son." Therefore, Allah CANNOT be the same as the God of the Bible - Allah is a FALSE GOD. The Mormons say Jesus is the Son of God, but they teach that all good Mormons can become gods, JUST LIKE JESUS! Therefore, Mormonism is a CULT, and they are teaching FALSE DOCTRINE. The New Age movement teaches that there are MANY CHRISTS - that many men have had the "Christ Spirit," not just Jesus of Nazareth. Therefore, they are DENYING that Jesus is THE one and only Christ .
•	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to spirits and of; speaking in hypocrisy, having their own seared with a hot
20-24 nands nway, ews so o ther	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to of; speaking
20-24 nands nway, ews so o ther	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to
20-24 nands nway, ews so o ther vorld. hat I	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to spirits and of; speaking in hypocrisy, having their own seared with a hot iron." These words Jesus spoke in the treasury, as He taught in the temple; and no one laid on Him, for His hour had not yet come. Then Jesus said to them again, "I am going and you will seek Me, and will DIE in your SIN. Where I go you cannot come." So the aid, "Will He kill Himself, because He says, 'Where I go you cannot come'?" And He said n, "You are from beneath; I am from above. You are of this world; I am NOT of this Therefore I said to you that you will DIE in your SINS; for if you do not believe am He, you will DIE in your SINS." I John 2:12 "I write to you, little children, because your are you for His sake." Ephesians 1:7 "In Him we have through His
20-24 nands nway, ews so o ther vorld. hat I	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to spirits and of; speaking in hypocrisy, having their own seared with a hot iron." These words Jesus spoke in the treasury, as He taught in the temple; and no one laid on Him, for His hour had not yet come. Then Jesus said to them again, "I am going and you will seek Me, and will DIE in your SIN. Where I go you cannot come." So the aid, "Will He kill Himself, because He says, 'Where I go you cannot come'?" And He said n, "You are from beneath; I am from above. You are of this world; I am NOT of this Therefore I said to you that you will DIE in your SINS; for if you do not believe am He, you will DIE in your SINS." I John 2:12 "I write to you, little children, because your are you for His sake." Ephesians 1:7 "In Him we have through His, the of, according to the riches of His grace."
20-24 nands nway, ews so o ther vorld. hat I	I Timothy 4:1-2 "Now the Spirit expressly says that in latter times (in the "last days" - before Jesus returns) some will depart from the [true] faith, giving heed to spirits and of; speaking in hypocrisy, having their own seared with a hot iron." These words Jesus spoke in the treasury, as He taught in the temple; and no one laid on Him, for His hour had not yet come. Then Jesus said to them again, "I am going and you will seek Me, and will DIE in your SIN. Where I go you cannot come." So the aid, "Will He kill Himself, because He says, 'Where I go you cannot come'?" And He said n, "You are from beneath; I am from above. You are of this world; I am NOT of this Therefore I said to you that you will DIE in your SINS; for if you do not believe am He, you will DIE in your SINS." I John 2:12 "I write to you, little children, because your are you for His sake." Ephesians 1:7 "In Him we have through His

	I Peter 2:24 "Who Himself bore (took away) our in His own on the tree (cross), that we, having died to sins, might live for
•	by whose stripes (wounds) you were healed." I John 3:5 "And you know that He (Christ) was manifested to our, and in Him there is no"
	Definition: "You will DIE IN YOUR SINS" - If you do NOT take advantage of the FORGIVENESS through the NAME of JESUS, you must PAY for your own sins. If you do not believe in the death of Jesus on the cross (the BLOOD of Jesus) to cleanse you from all your sins, then you have NO WAY to be cleansed or forgiven, and you will go to your DEATH still in your filthy, SINFUL CONDITION. Hebrews 10:26 says "there no longer remains a sacrifice for sins" for anyone who REJECTS the SACRIFICE of JESUS on the CROSS! The Jewish leaders of Jesus' day would NOT be able to go to the temple and perform animal sacrifices anymore (that would be accepted by God), because the animal sacrifices of the Old Testament were only "a picture" and a temporary "covering" of sin UNTIL MESSIAH CAME to TAKE OUR SINS AWAY.
•	I John 1:7 "But if we walk in the light as He is in the light, we have fellowship with one another, and the of cleanses us from all
	Hebrews 10:29 "Of how much worse, do you suppose, will he be thought worthy who has trampled the of underfoot (treated Christ without respect), counted the of the covenant by which he was sanctified a common thing (unholy), and the of grace?"
	Definition: "If you do not believe that I am He" - You will notice that the word "He" is in ITALICS (this kind of lettering is "Italics"). That means that the word "He" was NOT in the original. The sentence should actually read, "If you do not believe that "I AM" you will die in your sins. Who is the One who is called the "I AM"? In Exodus 3:14, God, speaking to Moses from the burning bush says, "I AM WHO I AM - thus you shall say to the sons of Israel, 'I AM has sent me to you.'" Therefore, Jesus is saying, "If you do not believe that I am God, you will DIE in your SINS." This leaves out any option for people to believe that Jesus was "just a good man and a prophet," doesn't it?
been Sa concern	Then they said to Him, "Who are You?" And Jesus said to them, "Just what I have AYING to you from the BEGINNING. I have many things to say and to judge ing you, but He who sent Me is true; and I speak to the world those things which I rom Him." They did not understand that He spoke to them of the Father.
•	I John 1:1-3 "That which was from the, which we have, which we have, which we have looked upon, and our have handled, concerning the of
	looked upon, and our have handled, concerning the of life - the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was the and was manifested to us - that which we have and we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son"
	Definition: "Just what I have been SAYING to you from the BEGINNING" - Jesus NEVER answers the Pharisees and Jewish leaders with a DIRECT ANSWER of who He is. He could have just come out and said, "I am the Messiah" or "I am the Son of God," but He didn't, because they wouldn't believe anyway. Instead, He says that ALL the INFORMATION anyone needs to know in order to believe in Him is ALREADY THERE - it is readily available. As it says in I John 1:1-3, Jesus was here

on earth, and could be SEEN and HEARD and TOUCHED by anyone who WANTED TO BELIEVE. Today, we have the WRITTEN word about Jesus, written by the very men who SAW and HEARD and TOUCHED Jesus when He was on earth. Even better than an eye-witness account, we are also assured that the WRITTEN WORD that we have about Jesus is INSPIRED by the Holy Spirit, and therefore without error.

	ich as many have taken i	n hand to in	
a narrative of those t	things which are most su	rely believed among us	, just as those
who from the	were	and mir	nisters of the
deliver	red them to us, it seemed	d good to me also, havi	ng had perfect
understanding of all	things from the very first	, to to y	ou an orderly
, m	ost excellent Theophilus,	that you may	the
certainty of those thi	ngs in which you were in	structed."	
II Peter 1:20-21 "K	(nowing this first, that no	prophecy of	is of
any private interpreta	ation, for prophecy never	came by the	of
, but hol	ly men of God	as they were	 bv
the Holy Spirit."	,		
	d truly Jesus did many ot	her sians in the	of
	_, which are not		
are	that you may	that lesus is	the Christ the
Son of God, and that	: you	may have life in His na	ma "
Definition: "They d	id NOT UNDERSTAND"	- God's word says	
	OING" comes from the		the Lord. These
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Psalm 111:10 "The	fear of the Lord is the be	ginning of	
Psalm 111:10 "The	fear of the Lord is the be	ginning of	
	have all those wh	eginning of o His	; a good
Proverbs 9:10 "The	have all those wh " of the	eginning of 0 His is the	; a good
Proverbs 9:10 "The	fear of the Lord is the be have all those where the large state of the	eginning of 0 His is the	; a good
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Proverbs 9:10 "The of	have all those when the have all those when he have all those when h	eginning of o His is the of the Holy On righteous, there is w	e is no not one: The
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Proverbs 9:10 "The of	have all those where where where where where where we have all those where where where we have all those where where we have and the way of the	eginning of is the is the of the Holy On righteous, there is we way, they have togeth who does as y	e is no not one: The ho, no not nd! your fathers did,
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Proverbs 9:10 "The of who _ after God. They are _ unprofitable (worthle one." Acts 7:51 "You stiff-You always so do you." Definition: "He sporeligious, but they dive know Him as our John 14:6 "Jesus sa	have all those where where where where where we have all those where we will also with the work of the whole where we will also with the whole where we will also with the work where we will also will also with the work where we will also will als	eginning of o is the of the Holy On righteous, there is we way, they have togeth who does ed in a; as y HER" - The Pharisees we neavenly Father. Only to	e is no not one: The ho, no not nd! your fathers did, were very hrough Jesus ca